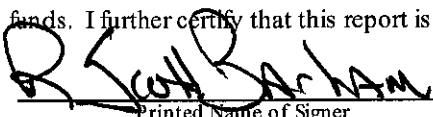
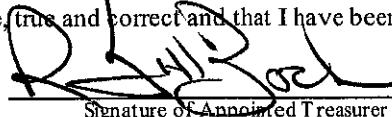



# Disclosure Report Cover

Amendment

☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information.

|   |   |   |   |
|---|---|---|---|
| <b>1. Committee Information</b>   |   |   |   |
| <b>a. Full Name</b>   |   | <b>c. ID Number</b>   |   |
| ABNER BULLINS FOR CLERK OF COURT  |   | ALA-94RUB4-C-001  |   |
| <b>b. Mailing Address (include City, State and Zip Code)</b>  |   | <b>d. Date Filed</b>  |   |
| 338 BARNES ROAD<br>STONEVILLE, NC 27048   |   | 01/02/2025  |   |
|   |   | <b>e. Phone Number</b>  |   |
|   |   | (336) 589-9467  |   |
| <b>2. Report Year</b>   | <b>3. Period Start Date (mm/dd/yy)</b>  | <b>4. Period End Date (mm/dd/yy)</b>  | <b>5. Treasurer Full Name</b>                                       |
| 2024  | 07/01/2024  | 12/31/2024  | R. SCOTT BARHAM   |
| <b>6. Type of Committee (Check One)</b>   |   | <b>9. Type of Report (check only one type of report from one category)</b>  |   |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund  |   | <b>Municipal</b> <b>State/County</b> <b>Referendum</b>  |   |
|   |   | <input type="checkbox"/> Organizational <input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day <input type="checkbox"/> Quarterly<br><input type="checkbox"/> Pre-primary <input type="checkbox"/> First<br><input type="checkbox"/> Pre-election <input type="checkbox"/> Second<br><input type="checkbox"/> Pre-runoff <input type="checkbox"/> Third<br><input type="checkbox"/> Semi-annual <input type="checkbox"/> Fourth<br><input type="checkbox"/> Mid Year <input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Year End <input type="checkbox"/> Mid Year<br><input type="checkbox"/> Final <input checked="" type="checkbox"/> Year End<br><input type="checkbox"/> Special <input type="checkbox"/> Final<br><input type="checkbox"/> Special |   |
| <b>7. Type of Fund (if applicable, check one)</b>   |   | <b>10. Special Report Name</b>  |   |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other:   |   |   |   |
| <b>8. Number of Fundraisers this Report</b>   |   |   |   |
| 0   |   |   |   |
| <b>3. Account Information</b>   |   | <b>3. Account Information</b>   |   |
| <b>a. Financial Institution Full Name</b>   |   | <b>a. Financial Institution Full Name</b>   |   |
| TRUIST BANK   |   |   |   |
| <b>b. Purpose</b>   | <b>c. Account Code</b>  | <b>b. Purpose</b>   | <b>c. Account Code</b>  |
| TO FACILITATE<br>RECEIPTS AND<br>DISBURESMENTS OF<br>CAMPAIGN COMMITTEE.  | A   |   |   |
|   | <b>d. Period Begin Balance</b>  |   | <b>d. Period Begin Balance</b>                                      |
|   | \$ 132.83   |   | \$  |
| <b>CERTIFICATION</b>  |   |   |   |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |   |   |   |
| <br>Printed Name of Signer   |   | <br>Signature of Appointed Treasurer  |   |
|   |   | 01/02/2025<br>Date  |   |
| <b>FOR OFFICE USE ONLY</b>  |   |   |   |
| Date Received:  |  | Employee:   | <b>Delivery Method</b>  |
| Date Postmarked:  | JAN 07 2025   | Employee:   | <input type="checkbox"/> Normal Mail                                |
| Date Scanned:   | Rockingham County, NC<br>Board of Elections   | Employee:   | <input type="checkbox"/> Registered Mail                            |
| Date Data Entered:  |   | Employee:   | <input type="checkbox"/> Hand Delivered                             |
|   |   |   | <input checked="" type="checkbox"/> Electronically Filed            |
|   |   |   | <input type="checkbox"/> Signer has not received mandatory training |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.<br>You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.   |   |   |   |

# Detailed Summary

Amendment  
☐ Yes ☒ No

Use this form to summarize all disclosure reporting forms and to total monetary information

|   |  |                           |                                    |                     |                                  |
|---|--|---------------------------|------------------------------------|---------------------|----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                              |  | <b>2. Type of Report</b>  |                                    | <b>3. ID Number</b> |                                  |
| ABNER BULLINS FOR CLERK OF COURT  |  | 2024 Year End Semi-Annual |                                    | ALA-94RUB4-C-001    |                                  |
| <b>Start of Election Cycle: January 1, 2023</b>                                     |  |                           | <b>Total this Reporting Period</b> |                     | <b>Total this Election Cycle</b> |
| <b>4) Cash on Hand at Start</b>   |  |                           | \$ 132.83                          |                     | \$ 147.83                        |
| <b>RECEIPTS</b>   |  |                           |                                    |                     |                                  |
| <b>5) Aggregated Contributions from Individuals (CRO-1205)</b>                      |  |                           | \$ 0.00                            |                     | \$ 40.00                         |
| <b>6) Contributions from Individuals (CRO-1210)</b>                                 |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>7) Contributions from Political Party Committees (CRO-1220)</b>                  |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>8) Contributions from Other Political Committees (CRO-1230)</b>                  |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>9) Loan Proceeds (CRO-1410)</b>  |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>10) Refunds/Reimbursements to the Committee (CRO-1240)</b>                       |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>11) Other Receipt Sources</b>  |  |                           |                                    |                     |                                  |
| <b>11a) Interest on Bank Accounts (CRO-1250)</b>                                    |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>11b) Contributions from Not-For-Profit Organizations (CRO-1250)</b>              |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>11c) Outside Sources of Income (CRO-1250)</b>                                    |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>11d) Legal Expense Fund - Other Sources (CRO-1270)</b>                           |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>11e) Exempt Purchase Price Sales (CRO-1265)</b>                                  |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)</b> |  |                           | \$ 0.00                            |                     | \$ 40.00                         |
| <b>EXPENDITURES</b>   |  |                           |                                    |                     |                                  |
| <b>13) Disbursements</b>  |  |                           |                                    |                     |                                  |
| <b>13a) Operating Expenditures (CRO-1310)</b>                                       |  |                           | \$ 0.00                            |                     | \$ 55.00                         |
| <b>13b) Contributions to Candidates/Political Committees (CRO-1310)</b>             |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>13c) Coordinated Party Expenditures (CRO-1310)</b>                               |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>14) Aggregated Non-Media Expenditures (CRO-1315)</b>                             |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>15) Loan Repayments (CRO-1420)</b>   |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>16) Refunds/Reimbursements from the Committee (CRO-1320)</b>                     |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>17) In-Kind Contributions (CRO-1510)</b>   |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)</b>          |  |                           | \$ 0.00                            |                     | \$ 55.00                         |
| <b>19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)</b> |  |                           | \$ 132.83                          |                     | \$ 132.83                        |
| <b>ADDITIONAL INFORMATION</b>   |  |                           |                                    |                     |                                  |
| <b>20) Non-Monetary Gifts Given to Other Committees (CRO-1330)</b>                  |  |                           | \$ 0.00                            |                     |                                  |
| <b>21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)</b>           |  |                           | \$ 0.00                            |                     |                                  |
| <b>22) Debts and Obligations owed by the Committee (CRO-1610)</b>                   |  |                           | \$ 0.00                            |                     |                                  |
| <b>23) Debts and Obligations owed to the Committee (CRO-1620)</b>                   |  |                           | \$ 0.00                            |                     |                                  |
| <b>24) Account Transfers Within the Committee (CRO-1720)</b>                        |  |                           | \$ 0.00                            |                     |                                  |
| <b>25) Administrative Support (CRO-1710)</b>  |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>26) Forgiven Loans (CRO-1440)</b>  |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>27) 48-Hour Notice Reports Sum (CRO-2220)</b>                                    |  |                           | \$ 0.00                            |                     | \$ 0.00                          |
| <b>28) Contributions to be Refunded (CRO-1215)</b>                                  |  |                           | \$ 0.00                            |                     | \$ 0.00                          |