| Disclosure Report Cover | D | isc | los | ure | Re | port | Cover |
|-------------------------|---|-----|-----|-----|----|------|-------|
|-------------------------|---|-----|-----|-----|----|------|-------|

Amendment

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

| 1. Committee In<br>a. Full Name | tormation                                |                                      | 200000000 |                            |                   |                    |                       |                | la IDN                           |   |  |
|---------------------------------|--|--------------------------------------|-----------|----------------------------|-------------------|--------------------|-----------------------|----------------|----------------------------------|---|--|
| a. Fuii Name<br>CHARLIE HAI     | <u> </u>                                 | c. ID Number  ROC-000-C-051          |           |                            |                   |                    |                       |                |                                  |   |  |
|                                 |  | d. Date Filed                        |           |                            |                   |                    |                       |                |                                  |   |  |
| b. Mailing Addre                | 2000 1 200 200 200 200 200 200 200 200 2 | 3, State and Zip                     | , code)   |                            |                   |                    |                       |                | 111 - Sel mercismo W             |   |  |
| STONEVILLE                      |  | 01/03/2025                           |           |                            |                   |                    |                       |                |                                  |   |  |
|                                 | - Tally and Test and and                 | Number 6) 622-2151                   |           |                            |                   |                    |                       |                |                                  |   |  |
|                                 |  |                                      |           |                            |                   |                    |                       |                | $\perp$ (33)                     | 6) 623-2151                               |  |
| 2. Report Year                  | 3. Period Star                           | t Date (mm/dd/y                      | 'y)       | 4. Period                  | End Da            | te (m m            | /dd/yy)               |                |                                  | - AND |  |
| 2024                            | 07                                       | 7/01/2024                            |           |                            |                   |                    |                       | T BARHA        | ΓBARHAM                          |   |  |
| 6. Type of Com                  | nittee (Check (                          |                                      |           |                            | (c)               |                    |                       | type of re     |                                  | one category)                             |  |
| Candidate Can                   |  | *                                    | Munic     |                            | nuiscus<br>noi    | ALCOHOLD STORY     | County                | mol            | Referen                          |   |  |
| ☐ Joint Fundraise ☐ Referendum  |  | C<br>gal Expense Fund                |           | Organizatio<br>Thirty-five |                   |                    | ganizatio<br>arterly  | भाषा           | _                                | nizational<br>referendum                  |  |
| 7. Type of Fund                 |  |                                      | H         | Pre-primary                | -                 |                    | First                 |                | Final                            |   |  |
| "Booster Fund                   |  |                                      |           | Pre-election               |                   |                    | Second                | l              | I— · ·                           | lemental Final                            |  |
| Building Fund                   |  |                                      | =         | Pre-runoff                 | ļ                 |                    | Third                 |                | Annu                             |   |  |
| Drun-I                          | lection Year Can                         |                                      | <u> _</u> | Semi-annual                |                   |                    | Fourth                |                | ☐ Speci                          | ial                                       |  |
| NC Public Can                   | npaign Financing                         | rund                                 | <u> </u>  | Mid Ye<br>Year Er          |                   | Se،                | mi-annua<br>Mid Ye    |                | 10-6                             | dal Report Name                           |  |
| Other:                          |  | H                                    | Final     |                            |                   | Year E             |                       | 1.0 % (O. )    | PAGE TACKS IN TANING             |   |  |
| 8. Number of Fu                 | undraisers this                          | Report                               |           | Special                    | ļ                 | Fit                | nal                   |                |                                  |   |  |
|                                 | 0  |                                      |           |                            | į                 | □ Sp               | ecial                 |                |                                  |   |  |
| 3. Account Info                 | rmation                                  |                                      |           |                            |                   |                    | nformat               |                |                                  |   |  |
| a. Financial Inst               |  | me                                   |           |                            |                   |                    |                       | on Full Na     | me                               |   |  |
| ВВ&Т                            |  |                                      |           |                            |                   |                    |                       |                |                                  |   |  |
| b. Purpose                      |  | e. Account Cod                       | le        |                            | b. Pu k           | oose (             | JEN                   | /ED            | c. Accou                         | nt Code                                   |  |
| TO FACILITA                     | TE                                       |                                      | A         |                            |                   |                    | -                     |                |                                  |   |  |
| RECEIPTS &                      |  |                                      |           | IAN 0.7 202                |                   |                    |                       | 2025           | d. Period Begin Balance          |   |  |
|                                 | PHE COMMITTEE                            |                                      |           | 193.98                     |                   |                    | Rockingham County, NC |                |                                  | Pokin Daiance                             |  |
| TILL COLVIIVILL LEED.           |  | \$                                   | \$        |                            |                   | Board of Elections |                       |                | \$                               |   |  |
| Chapter 163 of funds. I furth   | the Committee of<br>of the NC Gener      | Arham                                | that n    | o funds are                | commi<br>orrect a | ingled<br>and the  | with pro              | been trai      | other non                        |   |  |
| FOR OFFICE U                    | SEONLY                                   |                                      |           |                            |                   |                    | Miag                  |                |                                  |   |  |
| Date Receiv                     | ed:                                      |                                      |           | Emplo                      | yee:              |                    | <u> </u>              |                | elivery Mo                       | The second second                         |  |
|                                 |  |                                      |           |                            | A de              |                    |                       | 79. J. J. J. F | Normal. Register                 | THE PERSON NAMED IN COLUMN TO SERVICE     |  |
| Date Postm                      | arked:                                   |                                      |           | Emplo                      | yee:              |                    |                       |                | Hand D                           | ALCOHOL BURNESS CONTRACTOR OF STREET      |  |
| Date Scanne                     | ed:                                      |                                      |           | Emplo                      | yee:              |                    |                       | Ī              | were the beautiful and the first | nically Filed                             |  |
| Date Data E                     |  |                                      |           | Emplo                      |                   |                    |                       | Ĺ              |                                  | nas not received<br>ory training          |  |
|                                 | assista                                  | cannot be used<br>int treasurer, cui | stodiar   | n of books i               | informa           | tion, o            | raccou                | nt informa     | mittee add<br>tion.              | lress, treasurer,                         |  |

## **Detailed Summary**

Amendment X No

☐ Yes Use this form to summarize all disclosure reporting forms and to total monetary information 1. Committee Full Name (and Fund if applicable) 3. ID Number 2. Type of Report CHARLIE HALL FOR COMMISSIONER 2024 Year End Semi-Annual ROC-000-C-051 Total this Total this 2023 Start of Election Cycle: January 1, Election Cycle Reporting Period 4) Cash on Hand at Start 193.98 331,98 RECEIPTS (CRO-1205) \$ 0.00 0.00 5) Aggregated Contributions from Individuals \$ (CRO-1210) 0.00 0.00 6) Contributions from Individuals 0.00 \$ 0.00 7) Contributions from Political Party Committees (CRO-1220) 8) Contributions from Other Political Committees (CRO-1230) \$ 0.00 \$ 0.00 \$ 500.00 (CRO-1410) 500.00 9) Loan Proceeds \$ (CRO-1240) 0.00 0.00 0) Refunds/Reimbursements to the Committee 1) Other Receipt Sources 11a) Interest on Bank Accounts (CRO-1250) 0.00 0.00 \$ 11b) Contributions from Not-For-Profit Organizations (CRO-1250) 0.00 00.0\$ (CRO-1250) 0.00 11c) Outside Sources of Income 0.00 \$ (CRO-1270) 0.00 0.00 11d) Legal Expense Fund - Other Sources (CRO-1265) \$ 0.00 0.00 11e) Exempt Purchase Price Sales 2) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) 500.00 500.00 EXPENDITURES 3) Disbursements (CRO-1310) \$ \$ 13a) Operating Expenditures 238.00 100.00 \$ 13b) Contributions to Candidates/Political Committees (CRO-1310) 0.00 0.00 13c) Coordinated Party Expenditures CEIVED (CRO-1310) 0.00 0.00 4) Aggregated Non-Media Expenditures (CRO-1315) \$ \$ 0.00 0.00 (CRO-1420) \$ 5) Loan Repayments 0.00 0.00 Rockingham County, NC 16) Refunds/Reimbursements from the Committee Constitution of the County of th (CRO-1320) \$ 0.00 0.00 (CRO-1510) \$ \$ 17) In-Kind Contributions 0.00 0.00 8) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) 100.00 238.00 9) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) 593.98 593.98 ADDITIONAL INFORMATION (CRO-1330) 0.00 20) Non-Monetary Gifts Given to Other Committees 12,810.00 (CRO-1430) 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1610) 0.00 22) Debts and Obligations owed by the Committee (CRO-1620) 0.00 23) Debts and Obligations owed to the Committee (CRO-1720) 0.00 24) Account Transfers Within the Committee (CRO-1710) 0.00 \$ 0.00 25) Administrative Support (CRO-1440) 0.00 \$ 0.00 26) Forgiven Loans 27) 48-Hour Notice Reports Sum (CRO-2220) \$ 0.00\$ 0.00

28) Contributions to be Refunded

(CRO-1215)

0.00

0.00

\$