| Disclosure Report Cover |
|-------------------------|
|-------------------------|

| Amendm | ent |    |  |
|--------|-----|----|--|
| □ Yes  | X   | No |  |

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

| 1. Committee In  |                                    |   |                                   |              |                       | Marine Comme          |                               |  |   |
|--|------------------------------------|---|-----------------------------------|--------------|-----------------------|-----------------------|-------------------------------|--|---|
| a. Full Name   |                                    |   | <u>a sud e grilli i livevilu</u>  | د کار پر دوک | and the second        |                       | <u> 18 - 18 18 - L. Maria</u> | 3 S. | c. ID Number  |
| CICERO (TOMM   | MY) UNI                            | DERWO                                   | OD TO ELECT                       | Γ FOR E      | DEN CITY              | COUNC                 | CIL                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |
| b. Mailing Addre   | ess (inch                          | ude Cit                                 | r, State and Zi                   | p Code)      |                       |                       |                               |  | d. Date Filed   |
| 220 ADAMS ST<br>EDEN, NC 2728  |                                    | *************************************** |                                   |              |                       |                       |                               |  | 07/07/2024  |
| EDEN, NC 2/20  | 90                                 |   |                                   |              |                       |                       |                               |  | e. Phone Number   |
|  |                                    |   |                                   |              |                       |                       |                               |  | (336) 589-5220  |
| 2. Report Year   | 3. Perk                            | od Stari                                | Date (mm/dd                       | <b>33)</b>   | 4. Period I           | end Dat               | e (mm/dd/yy)                  | 5. Treasm                                | rer Full Name   |
| 2024   |                                    | 01                                      | /01/2024                          |              | 1                     | 06/30/20              | 024                           | JASON W                                  | OOD   |
| б. Type of Com   | aittee (C                          | Check C                                 | rie)                              | 9. Typ       | e of Report           |                       |                               | type of rep                              | ort from one category)  |
| X Candidate Can  | obsižu                             | ☐ Parl                                  | À                                 | Munic        | ipal                  |                       | State/County                  |  | Referendum  |
| Joint Fundrais   | er                                 | ☐ PAC                                   | 3                                 |              | Organizatio           | nal                   | Organizatio                   | mal                                      | Organizational  |
| Referencem   |                                    | ☐ Leg                                   | ai Expense Fund                   |              | Thirty-five           | day                   | Quarterly                     |  | Pre-referendum  |
| 7. Type of Fund  | (if a                              | pplicabl                                | s, check one)                     | 10           | Pre-primary           | ,                     | ☐ First                       |  | ☐ Final   |
| ☐ "Booster Fund  |                                    |   |                                   | "lo          | Pre-election          | ı                     | Second                        |  | Supplemental Final  |
| ☐ Building Fund  |                                    |   |                                   |              | Pre-runoff            |                       | ☐ Third                       |  | Annual  |
| ☐ Presidential E ☐ NC Public Car   | lection Y                          |   |                                   | X            | Semi-annual<br>Mid Ye | - 1                   | Fourth                        |  | Special   |
|  | mberên r                           | <del>1110111-1112</del>                 | 1 0110                            | 10           | Year Er               | _                     | ☐ Mid Ye                      | _  | 10. Special Report Name   |
| Other:   |                                    |   |                                   |              | Final                 |                       | Year E                        | വർ                                       |   |
| 8. Number of Fu  | ındrais:                           | ers this                                | Report                            |              | Special               |                       | Final                         |  |   |
|  | 1                                  |   |                                   |              |                       |                       | □ <sub>Special</sub>          |  |   |
| 3. Account Info  |                                    |   |                                   |              |                       | 7 2 1 1 1 1 1 1 1 1 1 | ount Informat                 |  |   |
| a. Financial Inst  | itution !                          | Full Nai                                | ne                                |              |                       | a. Fina               | ncial Instituti               | on Full Nar                              | 10  |
| FIRST NATION   | AL BAN                             | ΙK                                      |                                   |              |                       |                       |                               |  |   |
| b. Ригрозе   |                                    |   | e. Account Co                     | de           |                       | <b>ծ. Рա</b> ր        | RECE                          | IVED                                     | c. Account Code   |
| CAMPAIGN AC  | COUNT                              | [                                       |                                   | 1            |                       | £.                    | H. F. STATE                   |  |   |
| FOR RECEIPTS   |                                    |   |                                   | 1            |                       |                       | JUL 0                         | 2 2024                                   |   |
| EXPENDITURE  | S                                  |   | d. Period Beg                     | in Balar     | 108                   | Ì                     | JOF A                         | י בייבו                                  | d. Period Begin Balance   |
|  |                                    |   | \$ /223                           | 2 , 1, 1     |                       | ر ا                   | ockingham                     | County, N                                | IG.   |
|  |                                    |   | \$ 6223                           | <u> </u>     |                       | 17,                   | Board of                      | lections                                 | *   |
| Chapter 163 of funds. I furth  | the Com<br>of the No<br>ter certif | C Gener<br>fy that t                    | al Statutes an<br>his report is c | d that n     | o funds are           | commi                 | ngled with pro                | hibited or                               | 22A, 22B & 22D-22M of<br>other non-disclosed<br>led by the NC State Board |
| Jasor  |                                    |   |                                   |              |                       | 2                     | SUON .                        |  | 07/07/2024  |
|  | rinted N                           |   | iāust                             |              | ស <u>្នេ</u> ភា       | arure of              | Appointed Tre                 | esing.                                   | Date  |
| FOR OFFICE U   | SE ON                              | ĿΥ                                      | ~ A ~                             | _ /          |                       |                       |                               | _  | gr 14 2 4 4   |
| Date Receiv  | red:                               | _                                       | 7-8-20                            | <u>23</u> 4  | Empio                 | yee: .                | KC_                           | _ <u>D</u>                               | elivery Method<br>Normal Mail   |
| Date Postm   | arked:                             | _                                       |                                   | <u></u>      | Emplo                 | yee .                 |                               | - <u> </u>                               | Registered Mail<br>Hand Delivered   |
| Date Scann   | ed:                                | _                                       |                                   |              | Emplo                 | yee:                  | -                             | _  | Electronically Filed  |
| Date Data E  | Intered:                           |   | <u>.</u>                          | <u>.</u>     | Emplo                 | yee                   |                               |  | Signer has not received mandatory training                                |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.  You must amend the Statement of Organization (CRO-2100A-E) to make committee changes. |                                    |   |                                   |              |                       |                       |                               |  |   |
|  | You mu                             | ist am en                               | d the Stateme                     | nt of Or     | ganization (          | (CRO-2                | 100A-E) to ma                 | ike committ                              | ee changes.   |

## **Detailed Summary**

Amendment

Yes No

| Use this form to summarize all disclosure reporting forms an 1. Committee Full Name (and Fund if applicable) | d to total mor<br>2. Type of Rep |   | 3. II    | D Number                      |  |
|--|----------------------------------|---|----------|-------------------------------|--|
| ***************************************  | 2024 Mid Yea                     | *************************************** |          |                               |  |
| EDEN CITY COUNCIL  |                                  | Total this                              | <u> </u> | Total this                    |  |
| tart of Election Cycle: January 1,   |                                  | Reporting Peri                          | od       | 1                             |  |
| 4) Cash on Hand at Start   | ·                                | \$ 6,22                                 | 3.44     | <b>\$</b> 1,594.66            |  |
| RECEIPTS   |                                  |   |          |                               |  |
| 5) Aggregated Contributions from Individuals   | (CRO-1205)                       | \$ 5,13                                 | 8.00     | <b>\$</b> 8,678.00            |  |
| 6) Contributions from Individuals  | (CRO-1210)                       | <b>\$</b> 4,94                          | 0.00     | \$ 6,440.00                   |  |
| 7) Contributions from Political Party Committees   | (CRO-1220)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 8) Contributions from Other Political Committees   | (CRO-1230)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 9) Loan Proceeds   | (CRO-1410)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 10) Refunds/Reimbursements to the Committee  | (CRO-1240)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 11) Other Receipt Sources  |                                  |   |          |                               |  |
| Ila) Interest on Bank Accounts   | (CRO-1250)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 11b) Contributions from Not-For-Profit Organizations   | (CRO-1250)                       | 5                                       | 0.00     | \$ 0.00                       |  |
| 11c) Outside Sources of Income   | (CRO-1250)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 11d) Legal Expense Fund - Other Sources  | (CRO-1270)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 11e) Exempt Purchase Price Sales   | (CRO-1265)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,  | 11d and 11e)                     | \$ 10,07                                | 8.00     | <b>\$</b> 15,118.00           |  |
| EXPENDITURES   |                                  |   |          |                               |  |
| l3) Disbursements  |                                  |   |          |                               |  |
| 13a) Operating Expenditures  | (CRO-1310)                       | \$ 3,52                                 | 27.48    | <b>\$</b> 3,938.70            |  |
| 13b) Contributions to Candidates/Political Committees  | (CRO-1310)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 13c) Coordinated Party Expenditures  | (CRO-1310)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 14) Aggregated Non-Media Expenditures  | (CRO-1315)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 15) Loan Repayments  | (CRO-1420)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| [6] Refunds/Reimbursements from the Committee  | (CRO-1320)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 17) In-Kind Contributions  | (CRO-1510)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15  | , 16 and 17)                     | \$ 3,52                                 | 27.48    | \$ 3,938.70                   |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then su  | otract line 18)                  | \$ 12,77                                | 73.96    | <b>\$</b> 12,773.96           |  |
| ADDITIONAL INFORMATION   |                                  | · · · · · · · · · · · · · · · · · · ·   |          | <b>8</b> 7                    |  |
| 20) Non-Monetary Gifts Given to Other Committees   | (CRO-1330)                       | \$                                      | 0.00     | State State State State State |  |
| 21) Outstanding Loans (incl. ones from other campaigns)  | (CRO-1430)                       | \$                                      | 0.00     |                               |  |
| 22) Debts and Obligations owed by the Committee  | (CRO-1610)                       | \$                                      | 0.00     |                               |  |
| 23) Debts and Obligations Wed to the Chalantel   | (CRO-1620)                       | \$                                      | 0.00     |                               |  |
| 24) Account Transfers Within the Committee   | (CRO-1720)                       | S                                       | 0.00     |                               |  |
| 25) Administrative Support   | (CRO-1710)                       | S                                       | 0.00     | \$ 0.00                       |  |
| 26) Forgiven Loans Board of Elections  | (CRO-1440)                       | \$                                      | 0.00     | \$ 0.00                       |  |
| 27) 48-Hour Notice Reports Sum   | (CRO-2220)                       | \$                                      | 0.00     |                               |  |
| 28) Contributions to be Refunded  CRO_1100  NC State Boas  | (CRO-1215)                       | \$                                      | 0.00     | \$ 0.00<br>August 2005        |  |